



Ref No.: Minechem/Stock Exch/Letter/ 8443

August 1, 2026

**The Dy. General Manager,
BSE Limited
Corporate Relations & Services Dept.,
P. J. Towers, Dalal Street,
Mumbai - 400 001**

**The Dy. General Manager,
National Stock Exchange of India Ltd.,
Corporate Relations Dept.,
Exchange Plaza, Bandra-Kurla Complex,
Bandra (E), Mumbai - 400 051**

Scrip Code: 527001

Scrip Code: ASHAPURMIN

Dear Sir/Madam,

Sub.: Newspaper Publication – Notice of Board of Directors Meeting

Please find enclosed herewith a copy of the Notice of Board of Directors Meeting, as published in the Newspapers viz. Free Press Journal & Navshakti on 1st August, 2026. The same has also been made available on the Company's website viz. www.ashapura.com.

Kindly take the same on record.

Thanking you,

Yours faithfully,

For ASHAPURA MINECHEM LIMITED

**SACHIN POLKE
COMPANY SECRETARY &
PRESIDENT (CORPORATE AFFAIRS)**

Encl: As above



बैंक ऑफ बड़ोदा
Bank of Baroda

Regional Stressed Asset Recovery Branch, MMWR, 6th floor, Baroda House, Behind Dewan Shopping Centre, SV Road, Jogeshwari(W) Mumbai-400102, Email: sarmmw@bankofbaroda.co.in

E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 6 (2) & 8 (6) of the Security Interest (Enforcement) Rules, 2002.
Notice is hereby given to the public in general and in particular to the Borrower (s), Mortgagor (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, possession of which has been taken by the Authorized Officer of Bank of Baroda, Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" basis for recovery of dues in below mentioned accounts. The details of Borrower/s/Mortgagor/Guarantor/s/Secured Asset/s/Dues/Reserve Price/e-Auction date & Time, EMD and Bid Increase Amount are mentioned below-

Sr/No.	Name & address of Borrowers / Guarantor/ Mortgagors	Description of the immovable property with known encumbrances, if any	Total Dues	Date & Time of E-auction	(1) Reserve Price (2) EMD (3) Bid Increase Amount (Rs. In lakhs)	Status of possession (Constructive / Physical)	Property Inspection date
1	1. Mr. Sanjay Jayantil Mehta (Borrower & Mortgagor) 2. Mrs. Amita Sanjay Mehta (Co-Borrower) Colony No 12, A1, Shastri Nagar, Vidya Vihar East, Behind ONGC Colony, Mumbai-400077	Flat No. 204, 2nd Floor, B 3 Wing, admeasuring 425 Sq.ft Carpet Area in the building known as Divyam Heights, Shreenath Nagar, Plot No. 5, Survey No.105, City Survey No.250, 250/1-14, Gilbert Hill Road, Andheri (West), Mumbai-400 058, (Mortgagor-Mr. Sanjay Jayantil Mehta)	Rs.124.54 Lakhs as on 09-07-2024 plus unapplied interest & other charges from thereon.	25-08-2026 14:00Hrs to 18:00Hrs	1) 104.00 2) 10.40 3) 0.50	Physical	14-08-2026

For detailed terms and conditions of sale, please refer/visit to the website link <https://www.bankofbaroda.in/e-auction> and online auction portal Baanknet.com. Also, prospective bidders may contact the Authorised officer on Mobile 8197230907



Date: 31-07-2026
Place: Mumbai

Sd/-
Authorised Officer
Bank of Baroda

Public Notice
Notice is hereby given that, Mrs. Godavari Tharumal Thakur, the owner of Flat No.-2, Building No. 16B, Kumari Jethi T. Sipahimalani CHS Ltd., Mori Road, Mahim (W), Mumbai – 400 016, died on **18/03/2015** and her son Mr. Ramesh Tharumal Thakur is claiming the share of the deceased and applied for primary membership of the society by virtue of her last "WILL" dated **04/08/2006**.
We hereby invite claims or objections from the heir or heirs or other claimant or claimants/ objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/property of the society within a period of 15 (fifteen) days from the publication of this notice with original documents (with certified copies thereof) and other satisfactory proofs in support of his/her/their claims/ objections for transfer of shares and interest of the deceased member in the capital/property of the society. If no claims/objections are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/property of the society in such manner as is provided under the bye-laws of the society.
Place : Mumbai
Date : 01/08/2026

Sd/-
Secretary
Kum. Jethi T. Sipahimalani Cooperative Housing Society Ltd.,
Mori Road, Mahim (W), Mumbai 400016

ASHAPURA MINECHEM LIMITED
Regd. Office: Jeevan Udyog Bldg., 3rd Floor, 278, D. N. Road, Fort, Mumbai - 400 001.
Tel. No.: +91-22 66221700
Fax: +91-22 22074452
Website: www.ashapura.com
Investor Relations E-mail-ID: cosec@ashapura.com
CIN No.: L14108MH1982PLC026396

NOTICE
Pursuant to regulation 29 read with regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a Meeting of the Board of Directors of the Company will be held on **Friday, 7th August, 2026**, to inter-alia, consider and to take on record the Unaudited Standalone & Consolidated Financial Results (Provisional) for the first quarter ended 30th June, 2026.
The said intimation is available on the Company's website at www.ashapura.com and is also available on the website of the Stock Exchanges at www.bseindia.com & www.nseindia.com
For Ashapura Minechem Ltd.
Sd/-
Sachin Polke
Company Secretary & President (Corporate Affairs)
Place: Mumbai
Dated: 31-07-2026

PUBLIC NOTICE
Notice is hereby given to the public at large that the Flat premises bearing Flat No. 011A, First Floor, Shree Swarni Samarth Krupa CHS Ltd., Pitamber Lane, Mahim (W), Mumbai-16, originally belongs / purchased by Late Mr. Radheshyam Anganu Gupta, who expired on 08/01/2012 at Mumbai. Thereafter the above said Flat premise was transferred in the name Mrs. Samundra Radheshyam Gupta (wife) who expired on 10/08/2020 at Mumbai and thereafter the above said premises transferred in the name of Mr. Rajendra Radheshyam Gupta.
After executing Notarized Reg. Affidavit Cum Declaration from survived her legal heirs namely (1) Mrs. Meera Rakesh Gupta, (2) Mr. Dilipkumar Radheshyam Gupta, (3) Mr. Ashok Kumar Radheshyam Gupta and (4) Mrs. Madhuri Amit Vaishy (hereinafter referred to as "the Releasers") in favour of Mr. Rajendra Radheshyam Gupta (hereinafter referred to as "the Releasee").
TAKE NOTICE that the Releasers, being the legal heirs and having lawful share, right, title and interest in the above said Flat premises and they are releasing and relinquishing all their respective rights, title, interest and shares in the said Flat premises in favour of the Releasee, namely Mr. Rajendra Radheshyam Gupta absolutely and forever in equal proportion. Pursuant to the Affidavit Cum Declaration, Mr. Rajendra Radheshyam Gupta has become the absolute owner of the said flat premises with 100% ownership free from all claims, encumbrances or demands of the Releasers or any person claiming through them.
The Releasee hereby further state and clarify that the said Flat premises is free from all encumbrances and is not mortgaged, charged, pledged or subjected to any lien in favour of any bank, financial institution, society, individual or authority and no loan or liability is pending against the said flat premises.
TAKE NOTICE that the Releasee is now intending to sell, transfer, assign and/or otherwise deal with the said flat premises in favour of prospective purchasers.
Any person or persons or financial institutions having any claim, right, title, interest, objection or demand of whatsoever nature in respect of the said flat premises or any part thereof are hereby called upon to make the same known in writing along with documentary evidence to the undersigned Advocate within 14 (Fourteen) days from the date of publication of this notice, failing which such claims shall be deemed to have been waived and abandoned and the Releasee shall proceed further in the matter without any reference to such claim(s).
Place : Mumbai
Date : 01/08/2026

Sd/-
Adv. Santosh Vishwakarma
Advocate High Court
Sadguru Sadan, Shop No. 3, Bhawani Shankar Road, Cedar (W), Mumbai-26.
Email : adv_santoshvishw@rediffmail.com
Mobile : 9773191951

**AXIS BANK**

Important Announcement

We are moving

Axis Bank's Dhayari Phata Branch will move to a new location from 1st of October 2026

Current address:

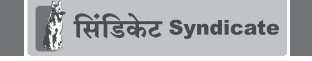
Axis Bank Ltd. Dhayari Phata
Ground Floor, Chakankar Building,
Dhyareshwar Mangal Karyalay, Pune-Sinhagad Road,
Dhayari Phata, Pune – 411051, Maharashtra

New address:

Axis Bank Ltd. Dhayari Phata
Upper Ground Floor, Showroom No.1, Amara, A wing,
S No.148/24, Lane No.20A, Dhayari Phata, Pune – 411041,
Maharashtra

We look forward to welcoming you.

**केनरा बैंक Canara Bank**
भारत सरकार का उपक्रम A Govt. of India Undertaking

**सिंडिकेट Syndicate**

ARM BRANCH MUMBAI
Canara Bank Building, 4th Floor, Adi Marzban Path, Ballard Estate, Mumbai-400 001
Email: cb2360@canarabank.com **TEL. : 8655948019 / 54** **Website : www.canarabank.com**

SALE NOTICE
E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 READ WITH RULES 8(6) & 9 OF THE SECURITY INTEREST (ENFORCEMENT) RULES 2002.
NOTICE is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below Described immovable properties mortgaged / charged to the Secured Creditor, the **Possession** of which has been taken by the Authorized Officer of **Canara Bank**, will be sold on "**As is where is**", "**As is what is**" basis on **below Mentioned** in Table for recovery of dues as described here below. The Earnest Money Deposit shall be deposited on or before below Mentioned in Table. by way of deposited in E-Wallet of **M/s. PSB Alliance Private Limited (Baanknet)** portal directly or by generating the Challan therein to deposit the EMD through RTGS / NEFT in the account details as mentioned in the said challan. Details of EMD and other documents to be submitted to service provider on or before below Mentioned in Table. Date of inspection of properties is below Mentioned in Table with prior appointment with Authorized Officer.

Sr. No.	Name of Borrower(s) / Guarantor(s) / Mortgagor(s)	Outstanding	Details of Security/ies (Status of Possession)	Reserve Price (R. P.)	
				Earnest Money Deposit (EMD)	
1	M/s. B & J Corporation	Rs. 82,26,475.66 (Rs. Eighty Two Lacs Twenty Six Thousand Four Hundred Seventy Five and Paise Sixty Six Only) and interest thereon from 05.01.2026	Flat No. 4(5/A/4), Ground Floor, Rear Wing, Building No. 5A, situated at Sub Plot No. 5, CTS No. 426 of Village Mogra, Baptista Compound, Opposite Sawarkar Hospital & Hilton Tower, Jijamata Marg, Andheri East, Mumbai-400 093. (SYMBOLIC POSSESSION)	Rs. 1,04,20,000/-	Rs. 10,42,000/-
2	Mr. Brijesh Chandrabhan Saroj	Rs. 47,91,026.44 (Rs. Forty Seven Lacs Ninety One Thousand Twenty Six and Paise Forty Four Only) and interest thereon from 05.01.2026	Flat No. 404, 4 th Floor, Adm. 710 Sq. Ft. (Built up Area) in the building known as " Reyansh Galaxy " situated at Plot No. 14, Sector R-3 of Village Vadghar, Near Kalbhairav Mandir, Node Pushpak, Taluka : Panvel, Dist. Panvel, Dist. Raigad-410 206. (PHYSICAL POSSESSION)	Rs. 32,87,000/-	Rs. 3,28,700/-
3	Mr. Deepak Shivshankar Maurya	Rs. 40,72,654.96 (Rs. Forty Lacs Seventy Two Thousand Six Hundred Fifty Four and Paise Ninety Six Only) and interest thereon from 13.07.2026	Flat No. 201 On 2 nd Floor, B-Wing, Type -C, Building No. 6, Amit Apartments, Pilaji Nagar, Gut No. 40B/11 Of Village - Bandatke, Near Sona Resort, Kelve East, Palghar-401 401 (PHYSICAL POSSESSION)	Rs. 16,73,000/-	Rs. 1,67,300/-
4	Mrs. Kajal Bhalchandra Kadam	Rs. 38,89,650.81 (Rs. Thirty Eight Lacs Eighty Nine Thousand Six Hundred Fifty and Paise Eighty One Only) and interest thereon from 31.07.2026	Buniyad Residency, Flat No. 101, 1 st Floor, situated at Survey No. 369, Hissa No. 4 of Village : Neral, Near Neral Station & Shree Gajanan Hotel, Off. Karjat Murbad Road, Taluka : Karjat, District : Raigad-410 101. (SYMBOLIC POSSESSION)	Rs. 14,36,000/-	Rs. 1,43,600/-
			Buniyad Residency, Flat No. 301, 3 rd Floor, situated at Survey No. 369, Hissa No. 4 of Village : Neral, Near Neral Station & Shree Gajanan Hotel, Off. Karjat Murbad Road, Taluka : Karjat, District : Raigad-410 101. (SYMBOLIC POSSESSION)	Rs. 11,70,000/-	Rs. 1,17,000/-
5	Mr. Aadil Abdul Haleem Chaudhary	Rs. 43,91,447.20 (Rs. Forty Three Lacs Ninety One Thousand Four Hundred Forty Seven and Paise Twenty only) and interest thereon from 18.09.2025	Flat No. 903, 9 th Floor, D-Wing, Varsatle Valley, Old Survey No. 11, New Survey No. 12 & others of Village : Nilje, Near Nilje Talav, Dombivli (E), District Thane-421 204. (SYMBOLIC POSSESSION)	Rs. 27,56,000/-	Rs. 2,75,600/-

E-auction Date is 25.08.2026 & Last date of submission of Bid / EMD / Request letter for participation is 24.08.2026 before 5.00 p. m. ● Sale Date : 31.07.2026

For detailed terms and conditions of the sale, please refer the link "**E-Auction**" provided in Canara Bank's website (www.canarabank.com) or may contact **Mr. Sudrashan Joshi, Asst. General Manager, Canara Bank, ARM Branch, Mumbai (Cont No. 8655948054) OR Mr. Sunil Pratihast (Mob. No. 9511662963) E-mail id : cb2360@canarabank.com** during office hours on any working day or the service provide **M/s. PSB Alliance (BAANKNET)**, Unit 1, 3rd Floor, VIOS Commercial Tower, Near Wadala Truck Terminal, Wadala East, Mumbai-400 037, **Contact Person :- Mr. Dharmesh Asher Mob. 9892219848, (ayp.projectmanager2@psballiance.com)**, Help desk No. 8291220220, (support.BAANKNET@psballiance.com / support.ebkay@procure247.com), Website - <https://baanknet.in>

Sd/-
Authorised Officer,
ARM - Branch Canara Bank

Place : Mumbai

मराठी मनाचा

आवाज

**नवशक्ति**
नवशक्ति प्रसारक

www.navshakti.co.in

**आरम्भ - संशोधन**
TRDE - DRDO

ARMAMENT RESEARCH & DEVELOPMENT ESTABLISHMENT
ARMAMENT POST, PASHAN, PUNE-411021
Advertisement No. ARDE/JRF-RA/2026
Armament Research and Development Establishment (ARDE), Pune a premier Lab of Defence Research and Development Organisation (DRDO), invites applications from young and meritorious Indian Nationals who desire to pursue defence related research as Junior Research Fellow (JRF) and Research Associate (RA).
Following Research Fellowships are to be offered initially for a period of two years (extendable as per rules for JRF). The monthly amount of stipend and work areas is mentioned below :

Sl. No.	Category	No. of Vacancy	Essential Qualification	Amount of Stipend
1	Junior Research Fellow	08	B.E./B. Tech (Electronics/Electronics & Communication/Applied Electronics/Signal Processing/Microwave/Microelectronics/Microwave Engg./Power Electronics/ Electronics & Instrumentation/Instrumentation and Control/Applied Physics/ Applied Optics with specialization in laser and fiber optics/Photonics and similar disciplines) in first division with NET/GATE qualification. OR M.Sc. in Electronics/Electronics & Communication/Applied Electronics/Signal Processing/Microwave/Microelectronics/Microwave Engg./Power Electronics/ Electronics & Instrumentation/Instrumentation and Control/Applied Physics/Applied Optics with specialization in laser and fiber Optics/photonics and similar disciplines in first division with NET/GATE qualification. OR M. Tech/M.E. (Electronics/Electronics & Communication/Applied Electronics/Signal Processing/Microwave/Microelectronics/Microwave Engg./Power Electronics/ Electronics & Instrumentation/Instrumentation and Control/Optoelectronics/Applied Optics/Laser & Electro Optics and similar disciplines) in first division at both Graduate and Post graduate level.	Rs. 37,000/- p.m.
2	Junior Research Fellow	04	B.E./B. Tech (Computer Science/Computer Engg./Computer Science & IT/ Computer Applications/Information Science/Informatics & Networking/Data Science/Software Engg./Cyber Security/AI & ML/Bigdata Analysis and similar disciplines) with NET/GATE qualification OR M.Sc. (Computer Science) in first division with NET/GATE qualification.	Rs. 37,000/- p.m.
3	Junior Research Fellow	10	B.E./ B. Tech (Mechanical/ Metallurgy/ Metallurgical Engg. / Material Engg. / Material Science/ Manufacturing Engg./ Production Engg.) in first division with NET/GATE qualification OR M.E./ M. Tech (Mechanical/ Metallurgy/ Metallurgical Engg. / Material Engg./ Material Science/ Manufacturing Engg./ Production Engg.) in first division at both Graduate and Post graduate level.	Rs. 37,000/- p.m.
4	Junior Research Fellow	01	B.E./ B. Tech (Aeronautical/ Aerospace Engineering) in first division with NET/GATE qualification. OR M. Tech / M.E. (Aeronautical/ Aerospace Engineering) in first division at both Graduate and Post graduate level.	Rs. 37,000/- p.m.
5	Research Associate (RA)	01	Ph.D (Electronics Engg) from reputed institution or ME/ MTech with minimum 03 years of R&D experience in an institute of reputed institution. A) Essential Candidates who have submitted their Ph.D thesis may also apply. However, the Research Associateship shall be awarded only after the candidate has been awarded the degree, before the expiry of the validity of the award offer. B) Candidate must have at least one research paper publication in standard refereed journal as listed in Journal Citation Report (JCR) or Science Citation Indexed (SCI) Journal. Desirable : Experience in the field of RF/Microwaves/ Antenna	Rs. 67,000/- p.m.

(HRA, Medical facilities and Contingency grant shall also be admissible, as per rules).
General Instructions :

- Candidates possessing the above Educational Qualification and having maximum of 28 years of age for JRF and 35 years for RA as on the date of Interview (relaxable by 5 years for SC/ST and by 3 years for OBC candidates) are requested to forward their CV / Bio-Data as per enclosed proforma in original along with self attested copies of certificates of Educational Qualification, NET/GATE Scorecard, Caste Certificate and other relevant documents, for which claim has been made.**
- Affix a recent passport size photograph on the right top corner of the Bio-data.
- Candidates working in Govt./Public Sector Undertakings/Autonomous Bodies should bring with them "No Objection Certificate" from the concerned authorities.
- Candidates with M.Sc. / B.E. / B.Tech qualification must have valid UGC/CSIR/NET/GATE score.**
- The Bio-data is to be addressed to **The Director, Armament Research & Development Establishment (ARDE), Armament Post, Pashan, PUNE-411021** with name of the post superscribed on the envelope and should reach the office on or before **31st Aug 2026 (Monday)** the latest.
- Only short-listed candidates will be called for interview. The interview and/or written test dates will be sent through email only for shortlisted candidates.** Selected Candidates should bring a copy of Bio-data and original certificates for verification, during the time of interview.
- Shortlisted candidates called for interview/ written test are eligible for reimbursement of actual train / bus fare by the shortest route limited to sleeper class railway fare from the place to which interview letter is issued or the place of journey is started whichever is less as per the said rules.
- Any other clarification can be obtained via contact numbers (020-25865680/ 020-25865295).

It may please be noted that offer of Fellowship does not confer on Fellows any right for absorption in DRDO.
DIRECTOR ARDE

APPLICATION FORM FOR JUNIOR RESEARCH FELLOWSHIP
ARMAMENT RESEARCH & DEVELOPMENT ESTABLISHMENT, ARMAMENT POST, PUNE-411021
(To be filled by the candidate in his/her own handwriting)

Affix self signed passport sized recent photograph

Name/Type of Fellowship Advertisement No.

- Full Name in Block Letters
- (i) Father's Name :
(ii) Mother's Name :
(iii) Spouse Name :
(i) Gender :

Male	Female	Others
☐	☐	☐

(ii) Category :

GEN	SC	ST	OBC
☐	☐	☐	☐

(iii) Date of Birth :

D	D	M	M	Y	Y	Y	Y
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(iv) Age : Years, Months
- Correspondence Address : Pin Code :
- Permanent Address : Pin Code :
- Contact Details : Phone (With STD) : Mobile : +91
Alternative No. if any :
- (i) E-mail ID :
(ii) Alternative E-mail ID :
- Educational Qualification (From Matric /10th / HSC onwards, self attested copies to be enclosed) :

Examination Passed	Subject(s)	Board / University	Month & Year of Passing	Division / Class / Grade	Percentage (%) / CGPA
- Experience (if any) Note: Attach sheets if required period of Service Job Description (in brief)

Name of Post / Designation	Name of the Organization / Dept.	From	To
- Whether Qualified UGC / CSIR / NET / GATE Examination :

☐ Yes	☐ No
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If yes, give details (proof to be enclosed) Enrollment / Roll No. : Year : Score : Validity :
- Have you ever been debarred for recruitment examination by any Govt. Agency?

☐ Yes	☐ No
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If so give details :
12. Declaration : I hereby declare that; the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time I am found to have concealed / distorted any information, my fellowship shall be liable to summarily terminated without any prior notice. I am ready, to take up and discharge the duties assigned to me anywhere in India, as and when require.
Place :
Date :

(Signature of the Candidate)

CBC 10301/11/0056/2627

